



(2) BUSHES: $\frac{5}{32}$ " ϕ
 X $\frac{7}{8}$ " LONG. DRILL & TAP
 $\frac{5}{16}$ " U.N.F. L.H & R.HAND

$\frac{5}{8}$ " ϕ
 18 S.W.G. TUBE

10 1/4"

NOTE: BUSHES

L. HAND THREAD
 ONE END - R. HAND
 THREAD OTHER END

2 OFF REQ'D.

-BOWIN DESIGNS PTY. LTD.-
 19 ORCHARD ROAD, BROOKVALE,
 N.S.W. 2100

SCALE FULL LIMITS $\pm \frac{1}{64}$ IN. UNLESS OTHERWISE SPECIFIED

FINISH NICKEL PLATE DATE 19-6-72

DRAWN BY	MATERIAL	SPEC.	COND.	REMARKS
J.V.G.	M.S			
1.				
19-6-72				
NEW DRAWING	DETAILS	TITLE	CONTROL DROP LINK FRONT SPRING	
	SHEET OF	PART NO.	PB-C-364	